638 ST. JOHN. « XNE   
   
   
 disciples. %Simon Peter saith unto them, I go a fishing.   
 They say unto him, We also ®go with thee. They went   
 forth, and entered into fa ship immediately; and that   
 night they caught nothing. \* But when the morning   
 ‘was now come, Jesus stood on the shore: but the disciples   
 eknew not that it was Jesus. 5 Then ¢ Jesus saith unto   
 ech. xx. them, Children, have ye any & meat? They answered   
 d Luke xxiv. him, No. 6 And he said unto them, \* Cast the net on the   
 a. ‘right side of the ship, and ye shall find. They cast there-   
 e Luke v. fore, and now they were not able to draw it for the multi-   
 6,7. tude of } fishes. 7 Therefore ‘ that disciple whom Jesus   
 loved saith unto Peter, It is the Lord. i Now when Simon   
 Peter heard that it was the Lord, he girt his fisher’s coat   
 fch. xiii.23: k unto him, (for he was naked,) and did cast himself into   
 32.2. the sea. 8 And the other disciples came in a little ship;   
 (for they were not far from land, but !as it were two   
 hundred cubits,) dragging the net with 4 fishes. ® As soon   
   
   
   
   
   
   
 ® render, come. f render, the.   
 & render, fish: see note. b ;ender, the fishes.   
 i yender, Simon Peter then hearing that it was the Lord, girt.   
   
 K render, about him. 1 ;ender, about two hundred cubits off.   
   
 occurred before: see Luke v. 1 ff. is here, as in ch. xx. 19, one of motion—   
 two other of his disciples] Who these were He came and stood on the shore. A sudden   
 does not appear. Probably (as Luthardt) appearance is indicated by the words.   
 some two not named in the Gospel, and 6. Children] In ch. xiii. 33 we have the   
 therefore not specified iu its appendix. similar expression, “ little   
 3.] The disciples returned to their occu- have ye any fish ?] This substantive is   
 pation of fishing, probably as a means of to signify any thing eaten as an additament   
 livelihood, during the time which the Lord to bread, but especially isk. So that here   
 had appointed them in Galilee between the best rendering is as in margin.   
 the feasts of the Passover and Pentecost. 6.] See Luke v. 6. 7.) The therefore   
 This seems to be the first proposal of so here seems distinctly to allude to that for-   
 employing themselves. They went mer occasion in Luke y. 1 ff.—the similarity   
 forth] from the house where they were of the incident having led the beloved   
 together. they caught nothing] as Apostle to scrutinize more closely the   
 before, Luke v.5. The correspondence of person of Him who spoke to them. “John   
 this account with that is very remarkable is the more keen-sighted, Peter the more   
 —as is also their distinctness in the ardent. So John reeognizes Him before   
 midst of that correspondence. The dis- Peter ; but Peter goes forth to Him before   
 ciples must have been powerfully reminded John.” Euthymius. He put on his   
 of that their former and probably last fish- fisher’s coat. shirt for decorum : he bound   
 ing together. And after the “fishers of it round him, to facilitate his swimming.   
 men” of that other occasion, the whole for he was naked] i.e. he was   
 could not but bear to them a spiritual stripped for his fisher’s work ;—some say,   
 meaning in reference to their apostolic only without his upper garment. Some   
 commission :—their powerlessness without take it literally, that he was absolutely   
 Christ,—their success when they let down naked, which is more probable, and under-   
 the net at His word. Their present part stand the putting on of’ the coat as above.   
 was not to go fishing of themselves, but Theophylact explains the word rendered   
 “to wait for the promise of the Father,” “fisher’s coat” to be “a linen which the   
 Acts i. 4 (Luthardt). 4.) stood on Pheenicians and Syrians gird round them.”   
 the shore—the preposition rendered by on 8.] 200 cubits = 100 yards. The